

TOWN OF DALTON
BERKSHIRE COUNTY, MASSACHUSETTS
SPECIAL TOWN MEETING WARRANT

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required and directed to notify and warn the inhabitants of the Town of Dalton, qualified by law to vote in the Elections and Town Affairs, to meet in the:

WAHCONAH REGIONAL HIGH SCHOOL
150 OLD WINDSOR ROAD, DALTON, MA
MONDAY, OCTOBER 19, 2026 AT 7:00 P.M.

Then and there to act on the following articles:

- ARTICLE 1.

To see if the Town will vote to amend the vote taken under the motion for Article 3 of the May 4, 2026 Annual Town Meeting, by increasing or decreasing the sums of money raised and appropriated for one or more departments for the 2027 fiscal year beginning July 1, 2026; or take any other action in relation thereto.
- ARTICLE 2.

To see if the Town will vote to authorize the Select Board to acquire, by purchase, gift or eminent domain, a fee simple interest in property located at West Housatonic Street, being Parcel 115-3, containing 3.9 acres, more or less; (b) raise and appropriate, borrow, or transfer from available funds, a sum of money for the purpose of funding said acquisition and costs incidental or related thereto; and (c) authorize the Select Board to enter into all agreements and execute any and all instruments on behalf of the Town as may be necessary or appropriate to carry out the purposes of this article; or take any other action in relation thereto.
- ARTICLE 3.

To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money for the purpose of funding a bridge replacement on Grange Hall Road, including all costs incidental or related thereto; or take any other action in relation thereto.
- ARTICLE 4.

To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money for the purpose of renting and/or purchasing electronic voting devices for use at future Town Meetings, including all costs incidental or related thereto; or take any other action in relation thereto.
- ARTICLE 5.

To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money for the purpose of funding a sewer system evaluation survey, including all costs incidental or related thereto, for the purposes of reducing water inflow and infiltration; or take any other action in relation thereto.
- ARTICLE 6.

To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money for the purpose of increasing the Sewer and Sewer Treatment expense budgets related to increases in sewer treatment costs; or take any other action in relation thereto.
- ARTICLE 7.

To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money for the purpose of paying an invoice from BluePrint & Digital Graphics in the amount of \$524.00 from a prior fiscal year; or to take any other action in relation thereto.

(9/10 VOTE REQUIRED)
- ARTICLE 8.

To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money for the purpose of paying an invoice from Revolution IT Inc. in the amount of \$880.48 from a prior fiscal year; or to take any other action relative thereto.

(9/10 VOTE REQUIRED)
- ARTICLE 9.

To see if the Town will pay an invoice from Kelly & Ryan Associates, Inc. in the amount of \$3,006.00 from a prior fiscal year; or to take any other action relative thereto.

(9/10 VOTE REQUIRED)

- ARTICLE 10. To see if the Town will pay an invoice from ORKIN in the amount of \$126.22 from a prior fiscal year; or to take any other action relative thereto.
- (9/10 VOTE REQUIRED)
- ARTICLE 11. To see if the Town will vote to transfer from available funds the amount of \$4,000.00 to satisfy the Settlement Agreement between the Town and Cheryl Nelsen; or take any other action in relation thereto.
- ARTICLE 12. To see if the Town will vote, pursuant to General Laws Chapter 40, Section 8C, to reduce the number of members appointed to the Town’s conservation commission from seven (7) to (5); or take any other action in relation thereto.

* * *

And you are directed to serve this Warrant by posting five attested copies thereof as required by the Bylaws of said Town, fourteen days at least before the time of holding said meetings.

Note to Constable: Post this Town Warrant per Town By-Laws.

Given under our hands and seal this ____ day of _____, 2026.

A true copy. ATTEST:

Heather A. Hunt, TOWN CLERK

SIGNED: _____
Robert W. Bishop, Jr., Chair

John F. Boyle, Vice Chair

Jeannie A. Ingram

Marc E. Strout

Antonio P. Pagliarulo

SELECT BOARD

By virtue of the within Warrant, I have served the same by posting in at least five public places attested copies thereof as the Bylaws of the Town direct, fourteen (14) days at least before the time of holding said meeting.

CONSTABLE

DATE: _____

POSTED: Country Corner Package & Variety, Dalton Senior Center, Dalton Restaurant, Kelly’s Package Store, Greenridge Variety Convenience, Riverside Public House, U.S. Post Office, and Town Hall Bulletin Board

The Town of Dalton does not discriminate on the basis of disability in admission to, access to, or operations of its programs, services, or activities. Individuals who need accommodations for this meeting should contact the ADA Coordinator at 413.684.6111 ext. 202, LVenezia@dalton-ma.gov, or through the MassRelay at 711 as soon as possible, preferably 72 hours before the scheduled meeting.