



# TOWN OF DALTON

Town Hall  
462 Main St. Dalton, MA 01226  
Phone: 413-684-6111

## ENTERTAINMENT LICENSE APPLICATION

Yearly License \$100.00                       One-Day License \$40.00

### Business Organization

Business Name (d/b/a): \_\_\_\_\_  
Address of Premises: \_\_\_\_\_  
Phone Number of Premise: \_\_\_\_\_  
Manager of Record: \_\_\_\_\_  
Will Food be Served\*: \_\_\_\_\_ Yes                      \_\_\_\_\_ No

### Type of Entertainment Applying For (Check all that apply)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Concert             | <input type="checkbox"/> DJ                 | <input type="checkbox"/> Exhibition   |
| <input type="checkbox"/> Jukebox             | <input type="checkbox"/> Television         | <input type="checkbox"/> Audio Device (Radio, Mp3 player, etc.)                                   |
| <input type="checkbox"/> Recorded Music      | <input type="checkbox"/> Dancing by Patrons | <input type="checkbox"/> Dancing by Entertainers  |
| <input type="checkbox"/> Live Music/Band     | <input type="checkbox"/> Play               | <input type="checkbox"/> Amplification System   |
| <input type="checkbox"/> Moving Picture Show | <input type="checkbox"/> Floor Show         | <input type="checkbox"/> Theatrical Exhibition  |
| <input type="checkbox"/> Karaoke             | <input type="checkbox"/> Light Show         | <input type="checkbox"/> Any other audio or visual show,<br>whether live or recorded specifically |
| <input type="checkbox"/> Cabaret             | <input type="checkbox"/> Other              |   |

Please state whether as part of the entertainment, any person will be permitted to appear on the premises in any manner or attire so as to expose to public view any portion of the pubic area, anus or genitals, or any simulation thereof, or whether any female person will be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the breast below the top of the areola, or any simulation thereof.                      YES                       NO

### Operation

Proposed Capacity of Premise: \_\_\_\_\_  
Number of Restrooms: \_\_\_\_\_  
Number of Egresses (exits): \_\_\_\_\_  
Hours of Operation on AB/CV License: \_\_\_\_\_  
Proposed Date & Hours of Entertainment: \_\_\_\_\_

**\*A FLOOR PLAN OF THE ESTABLISHMENT MUST BE SUBMITTED WITH THIS APPLICATION\***

Please state whether applicant is applying for indoor or outdoor entertainment.

*\*If outdoor, applicant must provide proof of ownership or lease for outdoor use*

INDOOR

OUTDOOR

BOTH

Please describe what efforts the applicant/business has taken to reduce the impact of noise from entertainment on neighboring residents and businesses, and/or comply with the Dalton noise bylaw

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**Primary Contact Information**

Name

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Street Address, Town, State

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Phone Number

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Email

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Relationship to Establishment

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***I hereby swear under the pains and penalties of perjury that the information I have given is true to the best of my knowledge and belief.***

Signature of Applicant

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Date of Application

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**To the best of our knowledge and belief, We, the undersigned, concur that the event/s outlined above meets all local, federal and state law regulations, by-laws, rules and codes, pertaining to our area of responsibility.**

***\*SEE NEXT PAGE FOR CONTACT INFORMATION\****

\_\_\_\_\_  
Police Chief

\_\_\_\_\_  
Date

\_\_\_\_\_  
Fire Chief

\_\_\_\_\_  
Date

\_\_\_\_\_  
Building Commissioner

\_\_\_\_\_  
Date

\_\_\_\_\_  
\*Board of Health Agent

\_\_\_\_\_  
Date

(Only required if food will be served)

FOR OFFICE USE:

Filed: \_\_\_\_\_

Fee Paid: \_\_\_\_\_

Hearing Date: \_\_\_\_\_

## **AUTHORIZED SIGNATURE CONTACT INFORMATION**

### **Police Chief, Deanna Strout**

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P# 413-684-0300

[dstrou@dalton-ma.gov](mailto:dstrout@dalton-ma.gov)

Located in Police Station-  
Bottom floor of Town Hall

### **Interim Fire Chief, Ryan Foley**

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P# 413-684-6119

[daltonchief@daltonfiredistrict.org](mailto:daltonchief@daltonfiredistrict.org)

Located at Fire House, 20 Flansburg Ave

### **Building Commissioner, Brian Duval**

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P# 413-684-6111 Ext. 301

[bduval@dalton-ma.gov](mailto:bduval@dalton-ma.gov)

Top floor in Town Hall, 462 Main St

Office Hrs: Monday- 8:00AM-4:00PM

Tuesday- 8:00AM-1:00PM

Wednesday- 8:00AM-4:00PM

### **Board of Health - Colin Sykes, Health Agent**

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P#: 413-684-6111 Ext. 305

[BOHAssistant@dalton-ma.gov](mailto:BOHAssistant@dalton-ma.gov)