**AMENDMENT #3**

**to**

**CLIMATE ACTION PLAN**

**Town of Dalton, MA**

*April 2, 2024*

The first sentence of the third paragraph under **Proposal Submission Requirements (Section II) is hereby amended from:**

Questions concerning this invitation for proposals must be submitted in writing to: Town Manager/CPO, 462 Main St., Dalton, MA or [thutcheson@dalton-ma.gov](mailto:thutcheson@dalton-ma.gov) before **2:00 p.m. on** **Thursday, April 10**.

by striking the word “April 10” and adding “April 11” to:

Questions concerning this invitation for proposals must be submitted in writing to: Town Manager/CPO, 462 Main St., Dalton, MA or [thutcheson@dalton-ma.gov](mailto:thutcheson@dalton-ma.gov) before **2:00 p.m. on** **Thursday, April 11**.

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