**AMENDMENT #2**

**to**

**CLIMATE ACTION PLAN**

**Town of Dalton, MA**

*March 27, 2024*

The first sentence of the **Proposal Submission Requirements (Section II) is hereby amended from:**

A total of 3 hardcopy versions of your proposals and a single electronic copy of your proposal and any supporting documents are due by 2 p.m., Wednesday, April March 24…

by striking the word “March” to:

A total of 3 hardcopy versions of your proposals and a single electronic copy of your proposal and any supporting documents are due by 2 p.m., Wednesday, April 24…

\* \* \*