



**TOWN OF DALTON
OFFICE OF THE TOWN CLERK**

Deborah J. Merry

Town Hall, 462 Main Street
Dalton, MA 01226

413-684-6111 x14/15 Fax: 413-684-6129

Monday–Wednesday 8:00–5:00; Thursday 8:00–6:00

2019 OFFICIAL
TOWN CENSUS
(Form No.)

(BAR CODE)

PREC STREET HOUSE NO APT NO

TYPE OF DWELLING

- SINGLE FAMILY TWO FAMILY THREE FAMILY
- APARTMENT CONDOMINIUM 3 or MORE APT
- PLEASE CHECK IF THIS IS A NON-RESIDENT SUMMER HOME

DOGS AT THIS HOUSEHOLD

MALE	NEUTERED MALE	FEMALE	SPAYED FEMALE	TOTAL DOGS

DOG LICENSES ARE DUE JANUARY 1 OF EACH YEAR

INSTRUCTIONS: Please print legibly. Update the information provided by adding, deleting, or making changes below the printed information. Designate the head of your household by marking an "X" next to name. If resident listed has Moved or is Deceased, please indicate so by marking an M for moved, or D for deceased, next to name as appropriate. If removing a voter from the Census he/she must sign this form. It is important to list all persons using this address for their legal residence. Please sign and return this form in the enclosed envelope within 10 days, even if no changes.

WARNING: Failure to respond to this mailing for 2 consecutive years shall result in removal from the active Voting list and may result in removal from the voter registration rolls, M.G.L Ch. 51, Section 4.

THIS FORM DOES NOT REGISTER YOU TO VOTE OR CHANGE PARTY

NAME	DATE OF BIRTH MM/DD/YYYY	OCCUPATION OR SCHOOL & GRADE	PUBLIC SAFETY	VOTER	CITIZEN (IF NOT US)	VETERAN – LIST WAR

All information should be as of January 1, 2019. Telephone Numbers are for Town Use Only. TELEPHONE _____ CHECK IF UNLISTED

NOTICE: ELIGIBLE RESIDENTS MAY REGISTER TO VOTE BY MAIL. FORMS ARE AVAILABLE UPON REQUEST TO THE TOWN CLERK'S OFFICE.

SIGNATURE OF RESPONDENT _____ DATE _____
Signed under the penalties of perjury as prescribed by M.G.L. Chapter 56, Section 4.

SPECIAL INSTRUCTIONS: Please Return to Town Clerk's Office.

MA General Laws mandate an Annual Street Listing each year, which provides proof of residence to protect voting rights, burial rights, veterans' bonus, school admission, enrollment verification, housing for the elderly, and it is **important information for your community's funding**, town services and related benefits as well as providing information for the selection of jurors. This form **DOES NOT** register you as a voter and may not be used to change party affiliation.

GENERAL INSTRUCTIONS: Please PRINT all Entries.

1. Verify and/or complete all information listed on the form. If changes are required, enter directly below preprinted information. Sign form under the Penalties of Perjury as prescribed by MGL Ch. 56 §4 and return immediately.
2. List ALL family or household members in dwelling unit. Include any member of the family in Military Service, away at school and persons confined to nursing/rest homes who claim this as their legal address.
3. Use blank lines for NEW residents including all pre-school children.
4. Cross off resident no longer residing at this address and provide new address or indicate if deceased. **If the resident you are removing is a registered voter, we need that person's signature in order to remove from our census and voter list.** If we do not know your birthday, it may appear as 07/04/1776 and **MUST BE UPDATED.**
5. OCCUPATION – Enter job performed, not place of employment. If a student, list school and grade: School = Wahconah Regional, Nessacus Middle, Craneville, St. Agnes, Pittsfield High, Taconic High, Home Schooled, College, Other. Grade = Nursery, Preschool, Kindergarten, Actual Grade, Ungraded.
6. PUBLIC SAFETY – Check this box if you are a Public Safety Officer AND work in Dalton.
7. VETERAN – Check this box if you are a United States Veteran AND list war.
8. To return this form, tri-fold and insert into return envelope provided, add postage and mail, or deposit into the Town Hall drop box located at the handicap ramp on the South Carson Avenue side of the building, or deliver to the Town Clerk's office **WITHIN 10 DAYS OF RECEIPT.**

If you have any questions, please call our office at 413-684-6111 x14 or 15 and we will be happy to assist you.
Thank you for the cooperation of a prompt response. Deborah J. Merry, Town Clerk.

REMINDERS

All vocational education applications must be submitted to CBRSD by April 1, 2019.

For information regarding TOWN SERVICES and COMMUNITY EVENTS, view the TOWN MEETING CALENDAR/SCHEDULE, and a link to DALTON'S BYLAWS, visit our WEBSITE @ www.dalton-ma.gov

ANNUAL TOWN MEETING: MONDAY, MAY 06, 2019 - 7:00 pm - - WRHS
ANNUAL TOWN ELECTION: MONDAY, MAY 13, 2019 - 10:00 am - 8:00 pm - DALTON CRA

DOG LICENSES ARE DUE JANUARY 1 OF EACH YEAR

Dog licenses expire December 31, 2018. You may license your dog(s) in person at the Town Clerk's office or, for your convenience, you may fill in the enclosed form and return it with your check payable to the Town of Dalton along with a stamped, self-addressed return envelope and your dog's current rabies certificate and proof of altering if not already on file. Place in the drop box at the Town Hall, located at the handicap ramp on the South Carson Avenue side of the building, or mail to the Town Clerk. Your Certificates will be returned to you.

A \$10 per dog late fee is imposed February 1 and a \$50 per dog failure to license Citation is issued April 1 to owners of all unlicensed dogs.